

**M.F.B.M. Chan Lui Chung Tak Memorial College**  
**Extensive Reading Scheme**

**Guided Book Report – Non-Fiction/Fiction**

Name: \_\_\_\_\_ (     ) Form: \_\_\_\_\_ Reading Period: \_\_\_\_/\_\_\_\_/\_\_\_\_ to \_\_\_\_/\_\_\_\_/\_\_\_\_

Name of the book: \_\_\_\_\_ Author: \_\_\_\_\_

Publisher: \_\_\_\_\_ No. of Pages: \_\_\_\_\_

The book is about \_\_\_\_\_

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A short description of the topic:

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Issues raised :

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Comments/Reflections:

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I \_\_\_\_\_  
would/would not recommend this book to my friends because:

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